

# 2007 CAMPER INFO RECORD (Rule 117) / Registration Form

**\*PLEASE COMPLETE ENTIRE FORM \*FULL PAYMENT DUE BEFORE CAMP BEGINS  
\*A CAMPER HEALTH HISTORY MUST ACCOMPANY THIS RECORD**

CAMP NAME (Circle the appropriate one) (grades in Fall 2007)

Early Junior (3-4)      Late Junior (5-6)      Jr High(7-9)      Sr High(10-grad)  
July 27-30      July 22-26      June 17-23      June 24-30

## CAMPER INFORMATION

Name of camper (last) \_\_\_\_\_ (first) \_\_\_\_\_ (mi.) \_\_\_\_\_

Address (number & street) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of birth, (MM,DD,YY) \_\_\_\_\_ Age \_\_\_\_\_ Gender of camper \_\_\_\_\_

Primary phone \_\_\_\_\_ Secondary phone \_\_\_\_\_

Grade camper will attend in September \_\_\_\_\_

Church Denomination Cof C Congregation \_\_\_\_\_ (Other) \_\_\_\_\_

Camper's special needs – limitations \_\_\_\_\_

## PARENT'S / AUTHORIZED PERSON CONTACT INFORMATION IF DIFFERENT FROM CAMPER

Name \_\_\_\_\_ Legal relationship to camper \_\_\_\_\_

Address (number & street) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Primary phone \_\_\_\_\_ Secondary phone \_\_\_\_\_

## EMERGENCY CONTACT INFORMATION IF NOT PARENT OR GUARDIAN:

1) Name \_\_\_\_\_ Primary Phone \_\_\_\_\_ Secondary phone \_\_\_\_\_

Address: Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### THIS SECTION MUST BE COMPLETED

THE ONLY PERSONS OTHER THAN AUTHORIZED IN THE ABOVE SECTION TO WHOM CAMPER MAY BE RELEASED: (ANYONE OVER AGE 18 WHO MAY PICK UP CHILD FROM CAMP)

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

All camp releases will occur at 12 noon at the dining hall. You must sign for your camper at that time.

## I HEREBY AGREE TO OBEY ALL CAMP RULES AND REGULATIONS

CAMPER'S SIGNATURE: \_\_\_\_\_

The Sanford Campground Association has my permission to use my child's picture for promotional use and in camp logs at their discretion.

Parent's Signature \_\_\_\_\_

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Please complete the following when picking up camper from camp:

Signature of person to whom camper is released \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_